



## **ATHENS CAMPUS and ADMINISTRATIVE UPDATE**

ESA South Eastern Branch will be meeting in Jacksonville, FL from March 2<sup>nd</sup> – 5<sup>th</sup>

### **GRIFFIN CAMPUS**

*No news reported*

### **TIFTON CAMPUS**

*No news reported*

## **UPCOMING ATHENS EVENTS**

### **Monday, March 3<sup>rd</sup>**

**Entomology Seminar:** "The Continuing Saga of the Honey Bee: CCD and Other Maladies" by Nancy Ostiguy, Penn State. 11:15 a.m. Room 404A Biological Sciences Bldg.

### **Tuesday, March 4<sup>th</sup>**

**Midpoint withdrawal deadline for spring semester.**

**Ecology Seminar:** *The Frontier Underfoot- Paradoxes, Pitfalls and Prospects in Soil Ecology*. Sponsored by the Odum School of Ecology. Dave Coleman, Odum School of Ecology, presents. Hosted by Amy Rosemond. Reception at 3:30 p.m., seminar at 4:00 p.m. Ecology Auditorium. Contact: 706-542-6013, [anisaj@uga.edu](mailto:anisaj@uga.edu).

### **Wednesday, March 5<sup>th</sup>**

**South Campus Career and Internship Expo.** Sponsored by the Career Center. Network with employers in the Agricultural, Environmental, and related industries for jobs and internships. 11:00 a.m. - 3:00 p.m. Georgia Center for Continuing Education. Contact: [www.career.uga.edu](http://www.career.uga.edu).

**Workshop: Preparing for Graduate School.** Sponsored by the Graduate School Outreach and Diversity Office. The workshop is designed to encourage current UGA undergraduate students to continue their education at the institution by earning graduate and professional degrees. 101 Student Learning Center. Contact: 706-425-3206.

### **Kick-Off Event for the Reaffirmation of UGA's Southern Association of Colleges and Schools**

**Reaccreditation:** 3:00 p.m. - 5:00 p.m. Rooms K and L, Georgia Center for Continuing Education. Contact: 706-542-2558, 706-542-8947.

## ***OUTREACH ACTIVITIES***

**1st grade class at Barnett Shoals Elementary:** March 4<sup>th</sup> from 8:00 AM – 9:30 AM. For more information, contact Marianne Robinette at [entomolo@uga.edu](mailto:entomolo@uga.edu) .

*Post available student worker positions, internships, undergraduate research opportunities, or available graduate student positions [HERE!](#)*

***Email submissions for Volume 2 Entomology Weekly to [entoinfo@uga.edu](mailto:entoinfo@uga.edu)***