

2012 Annual Meeting of the Georgia Entomological Society Call for Papers

Greetings Fellow Entomologists,

The 2012 meeting will be held April 4–6 at the Holiday Inn (<http://www.holidayinn.com/hotels/us/en/statesboro/tbrhi/hoteldetail>) in Statesboro, GA, home of the Georgia Southern University Eagles. You will find details about the meeting at our website <http://www.ent.uga.edu/ges/> as soon as the program details are finalized. This year the program will include a special symposium entitled “*Game Changers: Arthropods with Recent and Rapid Range Expansions in the Southeast.*” The symposium will focus on the surprising number of arthropod species that have only recently been reported in the Southeast, but have undergone explosive increases in population sizes and geographic ranges. We will also have an industry panel session, a Founders’ lecture honoring John All, regular member talks and posters, Photo Salon competition, M.S. student paper and poster competitions, and Ph.D. student paper and poster competitions. Plan on participating in the golf and run activities.

The **meeting registration** fees will be \$100 regular member, \$50 Fellows and Emeritus members, \$25 Spouse. Student participation is FREE.

Please note that **registration includes the awards luncheon and breaks during the meeting**. Registration also includes your dues for 2012.

Details on registration will be sent in the near future. We are working to allow payment through PayPal and will let you know when this is available at <http://www.ent.uga.edu/ges/>.

Submitting Titles

Submit papers by **February 15, 2012** to ensure acceptance and listing in the program. Please submit your paper on-line at <http://www.bio.georgiasouthern.edu/GES> or mail to:

Dr. Alan Harvey, GES Program Chair
Department of Biology
Georgia Southern University
Statesboro, GA 30460

Submitted papers should be 8 minutes long with 2 minutes for discussion; LCD computer projectors will be available for oral presentations. **Authors must have computer PowerPoint presentations on a flash drive to load the computer prior to the session.** Confirmation of acceptance of presentations will be sent to the first author. Check <http://www.ent.uga.edu/ges> for additional information and updates.

Posters should be 36 inches wide by no more than 48 inches tall to fit on the provided poster boards. Posters should be easily read from a distance of 6 feet (no less than 24 pt font, 28+pt font preferred).

Competitions

- Best 10-minute oral presentation for Ph.D. students (C. M. Beckham Award)
- Best M.S./B.S. students (T. L. Bissell Award)
- Best student poster submission (U. E. Brady Award).
- Best oral presentation by a regular member (O. I. Snapp Award).

Judging criteria

- * Organization - (20 points) - sequence of topics logical and effective; introduction, body of talk, and conclusions coherent; time well used.
- * Delivery - (20 points) - poise, audibility, expression, eye contact, use of pointer.

- * Visual aids - (20 points) - appropriate for subject matter, legible, eye appealing.
- * Subject matter - (30 points) - important questions addressed, appropriate methods.
- * Handling of questions - (10 points) - questions made clear to audience; answers logical and appropriate.
- * Confirmation to time constraints - (maximum 8 point penalty) - deduct 1 point for each 15 seconds over time or 30 seconds under time limit.

Other activities

For the **Photo Salon**, please send submissions directly to Lisa Ames lates@uga.edu (See next page for forms and rules).

If you plan on participating in the **fun run**, email your name and contact information to John All at jall@uga.edu.

If you plan on participating in the **golf tournament**, email your name and contact information to Stormy Sparks at asparks@uga.edu.

GES scholarship applications should be sent to Don Champagne (dchampa@uga.edu) and see the GES website Operating Guidelines http://www.ent.uga.edu/ges/GES_Guidelines.pdf for application details.

The **hotel should be accepting reservations**. Book your room for April 4-6, 2012 on-line at <http://www.holidayinn.com/hotels/us/en/reservation/findandbook> or call toll free: (877) 834-3613 • Statesboro local: (912) 489-4545 • under the room block code **ENT**. Rooms are \$94/night.

IMPORTANT DEADLINES

Paper/Poster title submission: 15 Feb.

Photo salon entries: 4 March

Hotel reservations: 4 March

GES Scholarship packets: 4 March

Send PowerPoint files to the Local Arrangements Chair Lorenza Beati at lorenzabeati@georgiasouthern.edu by March 30 or bring to the meeting and load your PowerPoint file at least one hour before the session.

Be sure to include address, telephone, and e-mail of the author that should be notified of acceptance.

If you have any questions, contact Alan Harvey, GES Program Chair at aharvey@georgiasouthern.edu or (912) 478-5784.

INSECT PHOTO-SALON

Georgia Entomological Society Annual Meeting

April 4-6, 2011

Holiday Inn, Statesboro, Georgia

CATEGORIES: **Portrait** – close-up photo of a living insect. **Biology** – photo that ‘tells a story’ of how insects live and/or die. **Sequence** – 3-5 photos describing insect biology. **Microscopic** – photo of living insect, non-living insect or insect material.

FORMAT: Only photographs with a horizontal format will be accepted (this limitation is based on the format for the journal cover). Limit of 2 individual photos per category and one sequence per participant.

DIGITAL IMAGE REQUIREMENTS: Digital images submitted for consideration **for cover photos** must be saved and submitted as TIFF files or high quality JPEG files. For cover consideration, photos should be at least 1 MB in file size (preferably larger – the more detailed the better), but still feature the insect prominently without an abundance of extraneous background.

Submission of Digital images: Digital images should be submitted to Lisa Ames; e-mail: lames@uga.edu, or if too large, send on a CD (see below for CD submissions). Each image, whether sent via e-mail or regular mail, should include name of photographer, category, photo title, and brief description.

DEADLINE: All entries must be received **by March 4, 2012.**

JUDGING: Criteria for judging are: excellence of photographic technique and aesthetic appeal, clarity of purpose, and scientific accuracy.

Winners will be selected for each category, and one photo will be selected as Best of Show.

Four photos will be chosen from the total pool of photos to appear on the cover of the *Journal of Entomological Science*. Photos need not win a category to be chosen for a cover.

For regular mail submissions, please use the following form:

Please fill out one form **for each category entered.**

Please make sure that **your name** is on every slide or that every file is named.

CIRCLE THE CATEGORY YOU WISH TO ENTER:

PORTRAIT BIOLOGY SEQUENCE MICROSCOPIC

Photographer’s Name: _____

Mailing Address: _____

SLIDE or FILE TITLE/DESCRIPTION (**Please Print, limit of two for categories other than sequence**):

1. _____
2. _____
3. _____
4. _____
5. _____

Slide submissions will be turned into digital files for judging.

Send all non-digital entries and digital CD entries to: Lisa Ames /Dept. of Entomology /Griffin Experiment Station /1109 Experiment St. /Griffin, GA 30223