

2004 DUES NOTICE FOR THE GEORGIA ENTOMOLOGICAL SOCIETY

Please answer this survey question. We asked last year, but few members responded.

If we posted all of the dues and meeting information on the Internet, the Society could save a tremendous amount of money by mailing a card with the web address. Would a card be acceptable for you? Please indicate your preference below.

_____ I prefer to receive a mail-out that includes all of the information about dues and the annual meeting.

_____ A card with the web address would be sufficient if up-to-date information were posted on the Internet.

Please send your e-mail address (write clearly) _____

READ THIS NOTICE. If you register for and attend the 2004 annual meeting (March 31-April 2), you will not be required to pay dues for 2004. You are not absolved from paying any back dues.

If you do not plan to attend the meeting, please circle your membership category and remit dues for 2004 by April 2. You may also pay your dues at the meeting. Be sure to indicate the member for whom the dues are being paid.

Name of GES member _____

Regular Member \$20 Emeritus \$10.00 Student \$5.00 (requires professor's signature)

I certify that _____ is a student member of GES.

Signature of professor _____

IF THIS BOX IS CHECKED, YOU OWE PAST DUES. PLEASE SUBMIT \$_____ OR YOU WILL BE DROPPED FROM OUR MAILING LIST.

Check payable to Ga. Entomol. Society. Mail dues to: Paul Guillebeau, Secretary/Treasurer
Department of Entomology
University of Georgia
Athens GA 30602

2004 Annual Meeting of the Georgia Entomological Society Callaway Gardens, Pine Mountain, GA March 31-April 2, 2004

The Georgia Entomological Society will host presentations of 10-minute papers, a poster session, an industry panel, a photo salon, and a spouse's program.

Formal meeting. Starts Wednesday morning March 31. Golf tournament and the annual race will be held March 31.

Hotel Information: Callaway Gardens, Pine Mountain, Ga. (1-800-CALLAWAY) Standard double room: \$109/night + tax. More details below

Meeting registration \$70 for regular members and \$30 for students and emeritus members.

GES Golf Tournament. Please contact Stormy Sparks before the meeting at 229-386-2424 or asparks@uga.edu. The golf tournament will begin in the early afternoon of March 31.

2004 Brown Stinkbug Run. Meet John All in the lobby of the hotel at 5:00 pm on March 31. It is not necessary to contact Dr. All before the race. Transportation will be provided.

CALLAWAY GARDENS
HOTEL REGISTRATION
Georgia Entomological Society
March 31, 2004 - April 02, 2004

Please complete reservation form and return with one night's deposit by: March 01, 2004

Note: Rooms will not be held for Georgia Entomological Society after this date.
Reservations will be taken on a space availability basis only.

Send to: CALLAWAY GARDENS P.O. BOX 2000 HIGHWAY 27 SOUTH PINE MOUNTAIN, GA 31822

Please indicate number of accommodations desired:

Mountain Creek Inn:
_____ \$109.00 + Tax, Per Inn
Room, Per Night

ABOVE MEETING PACKAGE PLAN RATE IS QUOTED ON SINGLE OR DOUBLE OCCUPANCY, PER NIGHT, EUROPEAN PLAN AND INCLUDES THE FOLLOWING: Lodging, admission into the Gardens, in-room daily coffee service, daily newspaper, phone access charges, and admission to Fitness Center.

Arrival date: _____ Departure date: _____

Last Name: _____ First: _____

Company name or affiliation: _____

Street address: _____

City: _____ State: _____ Zip: _____

Day Phone: (_____) _____

Name of roommate (if applicable): _____

NOTE: RESERVATIONS WILL NOT BE HELD WITHOUT A ONE NIGHT'S DEPOSIT.

Please enclose a check or money order, payable to Callaway Gardens, or you may apply the deposit to an American Express, Master Card, Visa or Discover card amount. Please indicate amount enclosed or account number. Credit card deposits will be processed upon receipt.

Deposit amount enclosed: _____

Credit card number: _____ Expiration date: _____

Signature: _____

Please Note: Reservations may be canceled, or stay shortened, up to seven days prior to arrival; cancellations or shortened stays made within seven days of check-in or after arrival will result in forfeiture of your deposit.

4PM CHECK IN **** 11 AM CHECK-OUT
1-800-CALLAWAY
FAX: (706) 663-5090

2004 Annual Meeting of the Georgia Entomological Society Call for Papers

Submit papers by **March 1, 2004** to ensure acceptance and listing in the program. Please email your submissions to wgardne@gaes.griffin.peachnet.edu or mail to:

Wayne Gardner
Georgia Experiment Station - Entomology
1109 Experiment Street
Griffin, GA 30223-1797

****ATTENTION STUDENT MEMBERS** - The society will provide a travel grant of \$50 toward the cost of transportation and lodging to each student presenting a paper or poster.

Competitions. Best 10-minute oral presentation for Ph.D. students (C. M. Beckham Award),
Best M.S./B.S. students (T. L. Bissell Award)
Best student poster submission (U.E. Brady Award).
Best oral presentation by a regular member (O. I. Snapp Award).

Judging criteria

- * Organization - (20 points) - sequence of topics logical and effective; introduction, body of talk, and conclusions coherent; time well used.
- * Delivery - (20 points) - poise, audibility, expression, eye contact, use of pointer.
- * Visual aids - (20 points) - appropriate for subject matter, legible, eye appealing.
- * Subject matter - (30 points) - important questions addressed, appropriate methods.
- * Handling of questions - (10 points) - questions made clear to audience; answers logical and appropriate.
- * Confirmation to time constraints - (maximum 8 point penalty) - deduct 1 point for each 15 seconds over time or 30 seconds under time limit.

Submitted papers should be 8 minutes long with 2 minutes for discussion; 35 mm (2x2 slides) slide projectors and LCD computer projectors utilizing PowerPoint for oral presentations will be available. **Authors must have computer PowerPoint presentations on a CD or floppy disk to load the computer prior to the session.** Confirmation of acceptance of presentations will be sent to the first author. Check <http://www.ent.uga.edu/ges/> for additional information and updates.

Design posters to fit on the provided 4' x 8' easel board. Posters should be easily read from a distance of 6 feet.

Include the following typed information. Title, author name(s), affiliation/address and abstract (*not more than 50 words, single-spaced, font 12 point*). Use **bold** for the **presenters name**. INCLUDE ADDRESS, TELEPHONE, AND E-MAIL FOR PRESENTING AUTHOR TO BE NOTIFIED OF ACCEPTANCE.

Designate the section for submission. All submissions will be entered into the appropriate competition.

Categories: Regular Oral Presentation _____ Regular Poster Session _____ Industry Panel _____
Student Paper: Ph.D. _____ MS/BS Student _____ Student Poster _____

EXAMPLE

RESPONSE OF FEMALES OF THE BRACONID PARASITOID *MICROPOLIS DEMOLITOR* TO LARVAL FRASS OF *HELIOTHIS ZEA* AND *TRICHOPLUSIA NI*.

Donald A. Nordlund and **W. Joe Lewis**, USDA-ARS, Insect Biology and Population Management Research Laboratory, Tifton, GA 31793. Contact Joe Lewis, 555-1212, jlewis@mymail.com

Micropolis demilitor, a solitary larval parasitoid of several species of Noctuidae has been imported into the United States from Australia, while *M. croceipes* is native to the United States. The host-selection behavior of *M. demilitor* females is similar to that of *M. croceipes* in that it is stimulated by kairomones (including 3-methylhentriacontane) in the frass of *Heliothis zea* larvae. Larval diet affects kairomonal activity, etc.

Be sure to include address, telephone, and e-mail of the author that should be notified of acceptance.

INSECT PHOTO-SALON
Georgia Entomological Society Annual Meeting
March 31-April 2, 2004
Callaway Gardens

Conditions of Entry:

CATEGORIES: **Portrait** – close-up photo of a living insect. **Biology** – photo that ‘tells a story’ of how insects live and/or die. **Sequence** – 3-5 photos describing insect biology. **Microscopic** – photo of living insect, non-living insect or insect material (light microscope or electron microscope). **Digital** – all digital images will be included in the same category. Digital images cannot be awarded a cover because of technological constraints.

FORMAT: Only 2x2 inch slides with a horizontal format will be accepted. Limit 3 individual slides and one sequence per participant. *We are considering procedures for digital images, but cannot yet consider them in the competition.*

Digital: If less than 1 megabyte, send them to John Ruberson (ruberson@tifon.cpes.peachnet.edu). If digital image is larger, go to <ftp://biocontrol@www.tifon.uga.edu>. Log in with the user name biocontrol and the password trichs. Simply drag your file onto the white area of the ftp page. Be sure to indicate the name of the entrant and a descriptor of the image. E-mail additional information to John Ruberson.

DEADLINE: All entries must be **received** February 27, 2004.

JUDGING: Criteria for judging are excellence of photographic technique and aesthetic appeal, clarity or purpose, and scientific accuracy. Winners will be selected for each category, and one photo will be selected as Best of Show. Four photos will be chosen from the total pool of photos to appear on the cover of the *Journal of Entomological Science*.

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- Please fill out one form **for each category** entered.
 - Please make sure that your **name is on every slide**.

CIRCLE THE CATEGORY YOU WISH TO ENTER:

PORTRAIT BIOLOGY SEQUENCE MICROSCOPIC DIGITAL

Photographer's Name: _____

Mailing Address: _____

SLIDE TITLE/DESCRIPTION (Please Print):

1. _____

2. _____

3. _____

4. _____

5. _____

Hold the slide as it is to appear on the screen and place a “thumb spot” in the lower left corner

Send all entries to:

Dr. John R. Ruberson
Department of Entomology
University of Georgia
Rainwater Road
Tifton, GA 31794

Georgia Entomological Society Scholarships

Two (2) Georgia Entomological Society Scholarships will be awarded to one M.S. and one Ph.D. graduate student member selected by the Society's scholarship committee based on merit. Please consider applying for the Georgia Entomological Society Scholarships. The application guidelines are attached. If you are not a member of the Society you may join and become eligible. The first year membership for students is free and includes a subscription to the *Journal of Entomological Science*.

DEADLINE FOR SUBMISSION, March 14, 2004.

For more information, contact: Dr. Daniel V. Hagan
Department of Biology
Georgia Southern University
Statesboro, Georgia 30460-8042
Email: dhagan@gasou.edu
FAX: 912-681-0845 Phone: 912-681-5495

Guidelines for the Georgia Entomological Society Scholarships

In March of 1988, The Georgia Entomological Society established an Entomology Scholarship in its name for the purpose of furthering entomological science and knowledge by providing financial assistance to outstanding graduate students of Entomology. Separate scholarships, each valued at \$500.00, and a commemorative plaque are provided for M.S and Ph.D. students and awarded at the annual meeting awards banquet.

Eligibility:

- 1) The scholarship is open to all student members of the Georgia Entomological Society who matriculate in a college or university in the United States.
- 2) A student must have been accepted by a college or university for enrollment in a graduate program and be actively pursuing a post-graduate degree in either Entomology, Acarology or in Biology with a major track in any of these disciplines.

Selection Criteria:

- 1) Letter of recommendation from an official of the nominating institution.
- 2) Letter of acceptance from graduate school (for new students) or other proof of graduate student status.
- 3) A letter of recommendation from at least one professional entomologist, who is a GES member.
- 4) Curriculum Vitae – This should include, but not be limited to:
 - a. A short narrative regarding undergraduate and/or graduate accomplishments, i.e. detailing of any research project(s) in which the student participated and/or any teaching assistance rendered, papers presented or grants received.
 - b. Grade point average(s) and GRE or equivalent scores should be included.
 - c. A narrative relating to future goals leading to a career in Entomology or an associated field.

Submit your application to any of the committee members listed below.

Daniel V. Hagan
Dept. of Biology
Georgia Southern Univ.
Statesboro, GA 30460

Jim Carpenter
USDA-ARS
P.O. Box 748
Tifton, GA 31793

Lance G. Peterson
2626 Yarmouth Lane
Tallahassee, FL 32309

Gregory Payne
Dept. of Biology
State Univ. of West Georgia
Carrollton, GA 30118